# Permit #F00145497

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00145497 **Type of Permit:** FILMING **Release Date:** 11/30/2018

**Production Company** HUNGRY MAN INC

**Insured Company Name** HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** GEICO #218100

**Type of Production** Commercial - Standard

**Producer** Rick Jarjoura

**Director** Wayne McClammy

**1st AD** Brian Stevens

**Production Manager** Evan Wilson

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Florian Schura
Primary Phone Mobile - 310-795-1046
Secondary Phone Office - 310-264-3000

**Location Assistant** tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| Posting 1200 | $276.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,216.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145497 | **Location Manager** | Florian Schura |
| **Production Company** | HUNGRY MAN INC | Primary Phone | Mobile - 310-795-1046 |
| **Insured Company** | HUNGRY MAN INC | Secondary Phone | Office - 310-264-3000 |
| **Production Title** | GEICO #218100 | | |

**Location Address** 830 Green Ave, Los Angeles, CA, 90017

**Location Type** School

**Location Description** PRIVATE SCHOOL, IMMACULATE HEART CONCEPTION SCHOOL

**Film Dates** 12/3/2018 - 12/3/2018 05:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached document** F00145497-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 50 |

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**Production Title** GEICO #218100

**Location Manager** Florian Schura
Primary Phone Mobile - 310-795-1046
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| | | | |
|---|---|---|---|
| Cube Trucks | 3 | Off-Duty/Active LAPD Officer(s) | 2 |
| Generator | 1 | Spot Check | 1 |
| Motor Homes | 2 | | |
| Portable restrooms | 1 | | |
| Trailers | 3 | | |
| Vans | 3 | | |

**Filming Activities** Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Walk & talk; Basketball scene; 50 extras; Camera & equipment on sidewalk & in curb lane;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** C4

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** SPOT CHECK APPROVED FOR FILMING, BASE CAMP, AND CREW PARKING: INSP. HUDSON

**Parking**
**Base Camp**
Location Type : Filming Location
**Crew Parking**
Location Type : Other Location
811 Columbia Ave, Los Angeles, CA, 90015

**Posting "No Parking" signs**
E/S GREEN AVE, 8TH ST - SOUTH 100'
W/S COLUMBIA AVE, 8TH ST - JAMES M WOOD BLVD
E/S COLUMBIA AVE, 8TH ST - SOUTH 130'
S/S 8TH ST, GREEN AVE - COLUMBIA AVE

**Approximate Footage** 901 - 1200 **Log Number** 225050

**Date(s)** 12/3/2018 to 12/3/2018 **Time(s)** 05:00 to 22:00

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## Appointment of Pacific Production Services
## As Authorized Agent and Representative

I certify that I am a representative of " HUNGRY MAN INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television. commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 11/30/18

Representative's Signature

FLORIAN SCHURR

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

" HUNGRY MAN INC

Name of Principal (i.e. company name) (Please Print)

3111 S LA CIENEGA BLVD

LOS ANGELES CA

90016

Principal's Mailing Address (Please Print)

310-264-3000

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

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